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Abstract:

Each and every human being on earth lives their life expecting for an unexpected goods to happen in their life. To make that happen people used astrology as a faith to know their future luck. As such one is to find the Raja Yoga of a horoscope.

Introduction:

In this article we discuss the planet combinations responsible for raja yoga and the 40 rules which various vedic astrological books portray for Raj yoga for which jupiter planet's benefic aspect and combination is associated with. There are three major yogas based on house ruler ship. They are

- Raja Yoga
- Dhana Yoga
- Arista Yoga

1. Raja Yoga: The first mentioned here is a Raja Yoga. Raja Yoga means "royal union", it is formed by the association of planets and the houses they rule. Raja Yoga is formed by a planet of a kendra house together with a planet of a triconal house. The kendra houses (1, 4, 7, 10) are the houses of manifestation and the triconal houses (1, 5, 9) are the houses of purpose or dharma. The first house serves as both. When planets are combined with both action and purpose great things manifest.

2. Dhana Yoga: The second major yoga defined by house ruler ship is Dhana Yoga. This yoga brings material wealth and money, because it links the money houses 1, 2, 11, 5, 9. The combination of any one of these houses combined with the 1st house ruler would bring wealth to the individual. Actually any combination of these houses would create Dhana Yoga, but the 1st house combination is the strongest.

3. Arista Yoga: The third major yoga formed by house ruler ship is the Arista Yoga. This is the yoga of suffering and spirituality. Usually the suffering is from illness. The combination of the rulers of the most difficult houses (trik or dusthana) (6, 8, 12) are combined, but again when these houses are combined with the ruler of the 1st this brings the suffering to the individual. Again as in the Dhana Yoga, any combination of these house rulers would constitute Arista Yoga. Generally it is through our suffering that spirituality is sought. Therefore this yoga will produce both suffering and spiritual opportunities. A planetary combination of two or more planets can form all three of these yogas, indicating the joy and pain combined in one's life. For example if the combination of 2 planets create an Arista Yoga and a Dhana Yoga. The planets rule 2 houses (except the Sun and Moon) each, so you would be merging 4 houses together. Therefore 2 planets can be both a Raja Yoga, and a Arista Yoga.

Raja Yogas:

Raja Yoga means that the native should live like a King/Queen at least once in a life time, and then only it is Raja Yoga. The lord of the ninth house should be in its own house (9th house) and should have the aspect of Jupiter, then the real Raja Yoga arises and the native in his/her life time rules the people of the place where he/she lives in it. Not only the real Raja Yoga gives the crown to the native, there are other Raja Yogas too gives the crown to the native. The placement of either the lord of the 4th house lord or the 9th house lord followed by the aspect of benefic aspects by the planets such as ascending (waxing) Moon, Mercury, Venus or Jupiter one or the other day takes the native to rule his/her own people through politics (such as M.P, M.L.A or chief minister, Prime minister etc). There is another important yoga namely Chakravarthi Yoga that makes the Kings and Queens (means M.L.A, M.P, Chief Ministers, Prime Ministers etc), the native should have should have Jupiter, Venus and Mercury all in the native chart should have dominal or exalted strength. Then the native lives like a Chakravarthi in his/her life time during the dasa of those planets. The Parivarthana of the lord of the second and eleventh house followed by the exaltation of the lord of the fourth house makes the life to the native to live like a King/Queen and gives the vehicle comfort and nice home. The yogas relating to politics will be discussed throughout the raja yogas discussion. In general it is believed that the lord of the ascendant should be placed in his/her own house or should be exalted or else the lord of the first house should be placed in the first, second, 4th, 5th, 7th, 9th, 10th or in the 11th houses (without debility and without the aspect of the malefic planets or with the aspect of benefic planets), if so the native earns a lot of money, comforts, name and fame in his/her life time. The exaltation of the lord of the first house is very beneficial to the native because it rectifies the problem due to all other planets such as Bhadakesh, 6th, 8th and 12th house lords. Usually the lord of the first house should have dominal or exalted strength so that the

problem due to other planets is rectified to a greater extent. Exaltation of the lord of the first house is a great benefit to the native. Aries ascendant if have the lord of the first house exalted it is exalted in the 10th house so it gives rise to Ruchika Yoga, it is one of the Pancha Maha Purusha yogas. The Taurus ascendants if they have exalted Venus then they get profits due to the Venus and so on. The rasi lord if exalted then the native accumulates a lot of wealth in his/her life time.

Types of Raja Yoga:

In Raja yoga above mentioned preconditions need to be satisfied for different zodiac signs. Apart from these, there are certain situations and the positions that can bring a change in your Raja Yoga. Different types of Raja Yoga create different types of effect upon the individual.

1. Dharma Karmadhipati Yoga: Dharma Karmadhipati Yoga arises when the Lords of the 9th as well as the 10th house of lagna establish sambandha with each other during Kendra or Trikona. In the Vedic astrology the 9th house is for 'Dharma' or religion and the 10th house is for 'Karma' also called Karma Bhava. This Yoga is possible when the two houses sit in a powerful position. When this happens, the native gets Dharma Karma Adhipati yoga in his Kundli granting him success and prestige in life.

2. Surya Guru Raja Yoga: The Raja yoga happens when the Sun (Surya) and Jupiter (Guru) conjuncts each other. It provides wisdom and knowledge to the natives. The natives enjoy a powerful position in this Raja yoga. Jupiter signifies wealth and intelligence of the natives. The natives get an opportunity to work in the government sector.

3. Akhanda Raja Yoga: This kind of yoga happens when Jupiter rules over the 5th and 11th along with the placement of the Lords of 2nd, 9th and 11th in the kendras. The Lagna is limited to certain zodiac signs only. These signs are Taurus, Aquarius, Leo and Scorpio.

4. Neech Bhanga Raja Yoga: The weakening of the planets in the process of kundli making have some unique effects on the individual's life. The effects of weakening of planets in the kundli is annulled by Neech Bhanga Raja Yoga. The disable planets show some good outcomes providing a happy life to the individual. The individual achieves success in the field of politics and organization while the process of kundli formation is in progress.

5. Gaj Keasari Raja Yoga: This Raja yoga is very dominant. Gaj Keasari Raja Yoga is formed when Guru or Jupiter is placed in the 4th, 7th and 10th house of Kendra. The individual becomes an intellectual attaining success through his intelligence. The individual earns prosperity through their intelligence.

6. Parashari Raja Yoga: In a kundli when the Trine and Kendra are associated with each other, the chances of Parashari Raja Yoga formation increases. The person gets prosperity, opportunity to accumulate wealth and property. The person attains fame and high designation.

7. Buddhaditya Raja Yoga: Buddhaditya Raja Yoga is formed when Sun and Mercury are placed in the same house in the kundli. The person is successful in the administrative field. The person has intellectual abilities because of the influence of Mercury. The person has a bright future ahead.

8. Chamara Raja Yoga: Chamara Raja Yoga is formed when Lagna is positioned in Kendra and aspects of Jupiter. If two favourable planets are combined in Lagna, 7th, 9th and 10th house, the Raja Yoga is formed. The person attains reputation, prosperity and knowledge.

9. Adhi Yoga: Adhi Yoga is formed when the Mercury, Venus and Jupiter are located in the 7th and 8th house from the natal Moon. Few astrologers believe that if the propitious planets are arranged in the 6th, 7th and 8th from Lagna instead of Moon, Raja Yoga is formed. The individuals have leadership skills to progress in life.

10. Dhan Yoga: The conjunction of the ruling lord 1st, 2nd, 5th, 9th and 11th house leads to the formation of Dhan Yoga. The individual achieves wealth and prosperity.

Yogas For Royal Association according to Brihat Parashara Hora Sashtra:

- If 10th Lord is conjunct with, or receives a Aspect from the depositor of Amatya Karak, or even, if 10th Lord is conjunct with, or receives a Aspect from Amatya Karak himself, the native will be a chief in the kings court.
- If 10th and 11th House are devoid of malefic occupation and devoid of Aspect from a malefic, while 11th House receives a Aspect from its own Lord, the native will be a chief in the kings court.
- Should Amatya Karak and the depositor of Atma Karak be together, the native will be endowed with great intelligence and will be a kings minister. (Karakendr is interpreted here, as the depositor of Atma Karak. Similarly Amatyesa means the depositor of Amatya Karak)
- If Atma Karak is strong and is with a benefic, or Amatya Karak is in its own House, or in exaltation, one will surely become a king
- There is no doubt in ones becoming a kings minister and famous, if Atma Karak is in 1st, or 5th, or 9th House.
- If Atma Karak, or Amatya Karak is placed in a Kendr, or in a Kon, the native will beget royal mercy, royal patronage and happiness thereof.
- Should malefics be in the 3rd and the 6th from Atma Karak, or from Arudh Lagna, or in 3rd and 6th House, one will become Army chief.
- If Atma Karak is in a Kendr, or in a Kon, or in exaltation, or in its own House and gives a Aspect to 9th Lord, the native will be a kings minister.
- If the Lord of the Rāsi, where Moon is placed becomes Atma Karak and, if this Lord is placed in 1st House along with a benefic, the native will become a kings minister at his advanced age.

- Should the Atma Karak be in 5th, 7th, 10th, or 9th House and happen to be with a benefic, one will earn wealth through royal patronage.
- If the Arudh of 9th House happens to be itself the Janm Lagna, or, if Atma Karak is placed in 9th House, the native will be associated with royal circles.
- One will gain through royal association, if 11th House is occupied by its own Lord and is devoid of a Aspect from a malefic. The Atma Karak should at the same time be conjunct with a benefic.
- An exchange of Rāsis between 10th Lord and Lagnas Lord will make the native associated with the king in a great manner.
- If Venus and Moon are in the 4th from Karakāñś Lagna, the native will be endowed with royal insignia.
- Should Lagnas Lord, or the Atma Karak be conjunct with 5th Lord and be in a Kendra, or in a Kon, the native will be a king.

Panch Mahapurush Yoga:

Five planets in astrology that create some of the most powerful Yoga in a Kundali are created by Mars, Mercury, Jupiter, Saturn, and Venus. Panch Mahapurush Yogas are some of the most revered Yogas in astrology. In the name, Panch translates to five and Mahapurush refers to the five mighty planets. Every planet is responsible for one sub-class of Yoga. The Panch Mahapurush Yoga is formed with favourable placements of either of these planets in an individual's birth chart: Mars, Mercury, Jupiter, Saturn, and Venus.

Yoga is formed when

- One of these planets is situated in their own sign, OR
- They are placed in an exalted sign of a Kendra (1st, 4th, 7th, 10th house) or Trikona (1st, 5th, 9th house)

Fulfilling either one of these conditions, these five planets create five yogas.

- Hamsa Yoga with Jupiter
- Bhadra Yoga with Mercury
- Malavya yoga by Venus
- Ruchak Yoga by Mars
- Sasa Yoga by Saturn

Based on the planet they are created with, each of these Panch Mahapurush Yoga brings something different to the native's life. With such powerful and influential planets, Panch Mahapurush Yoga is one of the most auspicious and beneficial Yoga. There are a lot of things this Yoga can help with, the most prominent of them being wealthy, intelligent, visionary, and skilful.

Let us understand each of these Yoga in detail.

Ruchak Yoga:

The fiery and aggressive Mars is the reason behind Ruchak Yoga, which is also one of the most powerful Panch Mahapurush Yoga. Mars is connected to the assertion, passion, and energy. Talking about Ruchak Yoga, it is formed when Mars is in the house of...

- Aries, Capricorn, Scorpio in 1st house or Ascendant
- Cancer, Aquarius, Aries in 10th house
- Leo, Libra, Capricorn in 4th house
- Taurus, cancer, Libra in 7th house

When Mars is positioned in the Kendra (1st, 4th, 7th, and 10th house from the ascendant) or Trikona (1st, 5th, or 9th) with its signs Aries and Scorpio, or exalted in Capricorn, Ruchak Yoga is formed. If the other planets in a birth chart are also favourably placed, the benefits of Ruchak Yoga are multiplied even more!

Bhadra Yoga:

The positioning of Mercury in your birth chart is responsible for the Bhadra Yoga. Mercury in Vedic Astrology is associated with matters of mind, sharpness, intelligence, and knowledge. Many times, it is also considered to be a planet of curiosity, which, as we can see, is directly connected to knowledge. As long as the formation of Yoga is concerned, Bhadra Yoga is formed when Mercury is placed in the house of...

- in 1st or 4th house
- Gemini Pisces in 7th or 4th house
- Sagittarius in 7th or 10th house
- Virgo in 1st or 10th house

As we can see, Bhadra Yoga is formed when Mercury is exalted or in its own sign, and it is placed in a Kendra (1st, 4th, 7th, 10th house from the ascendant) or Trikona (1st, 5th, 9th house from the ascendant). Mercury must be placed in the Gemini or Virgo for Bhadra Yoga to show its effects.

Hamsa Yoga:

Hamsa Yoga is created by the positioning of Jupiter in the birth chart. In Vedic astrology, Jupiter is seen as the planet of growth and expansion. A teacher in the true sense, Jupiter is the 'Guru' that bestows the natives with wisdom. A Hamsa Yoga is formed when Jupiter is in the house of...

- Aries, Virgo, or Sagittarius in 4th house

- Cancer, Sagittarius, or Pisces in 1st house
- Capricorn, Gemini, or Virgo in 7th house
- Libra, Pisces, or Gemini in 10th house

This tells us that a Hamsa Yoga is formed when Jupiter is in its own sign or exhausted, and located in the Kendra which are 1st, 4th, 7th, and 10th houses from the ascendant. People born in Aries, Cancer, Leo, Sagittarius, and Pisces can have the Hamsa Yoga in their birth chart, and the Yoga in these ascendants will be more powerful as these are Jupiter's favourite signs.

Malavya Yoga:

Step aside, Venus is coming with all the beauty and luxury. Venus is always considered to be the bestower of the riches and luxury, and with Malavya Yoga, it is not an exception. The fortunes that come along with Malavya Yoga will bless you when Venus is in the house of...

- Aries, Scorpio, Virgo in 7th house
- Gemini, Leo, Capricorn in 10th house
- Sagittarius, Aquarius, Cancer in 4th house
- Taurus, Libra, Pisces in 1st house

Malavya Yoga is formed when Venus is exalted or placed in its own sign at the same time positioned in the Kendra (1st, 4th, 7th, or 10th house) or Trikona (1st, 5th, or 9th house). Because of this, people born with Gemini, Cancer, Virgo, Sagittarius, Capricorn and Aquarius in their ascendant are likely to have Malavya Yoga in their birth chart.

Sasa Yoga:

In one of the very few instances when Saturn is in the mood of Mercy, Sasa Yoga may be formed in your birth chart. Traditionally, Saturn is considered to be a dark and malefic planet that brings negativity. However, in the case of Sasa Yoga, this is turned upside-down! Wealth, success, power, and fame are some of the things that come with Sasa Yoga, which occurs when Saturn is in the house of...

- Libra, Capricorn, Aquarius in 1st house
- Cancer, Libra, Scorpio in 4th house
- Aries, Cancer, Leo in 7th house
- Capricorn, Aries, Taurus in 10th house

When Saturn is positioned in its own signs Capricorn or Aquarius; or exalted in Libra. Because of that, natives born in Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Capricorn, and Aquarius can have Sasa Yoga in their Kundali if the conditions above are fulfilled.

Raj Yoga Rules Associated with Jupiter Planet:

Raja Yoga described in vedic astrological books such as Saravali, Sambu Hora Prahasika, Jathaga Parijatham, Brihat Parashara Hora Sashtra, Jothi Sarnava Navaneetham and many more books exceeds more than 600 rules in count out of which 40 of those Raja yogas rule are given below:

- Exalted Guru in Kendra position and Venus residing in 10th House makes the horoscope to become a king - Saravali
- Sun residing in Leo sign and moon residing in cancer sign along with guru aspect to either sun or moon - Saravali, Sambu Hora prahasika
- Strong sun, moon and Jupiter residing in 3rd 5th and 9th bhavas will become a wealthy king equivalent to kuberan - Jathaga Parijatham
- Jupiter having ownership at 9th house and having relationship either with Venus or fifth bhava's planet - Brihat Parashara Hora Sashtra
- Either of exalted Jupiter or exalted Venus or exalted Mercury and subha grahas residing in kendras makes the horoscope a majesty - Brihat Parashara Hora Sashtra
- Jupiter in Cancer sign and Mars in Aries sign makes the Rajayog horoscope to defeat the enemies and become a Prince - Sambu Hora prahasika
- Exalted Guru in Kendra position and Venus in 10th House makes the horoscope to become an overseas ruler - Sambu Hora prahasika
- Exalted moon being aspected by conjuncted Jupiter and Venus makes the horoscope a ruler - Sambu Hora prahasika
- Jupiter in Sagittarius sign, Mercury in Cancer both of these planets aspected by Venus and Mars makes the horoscope a ruler - Sambu Hora prahasika
- Mercury or Jupiter, Venus or moon getting exalted in Kendra position makes the horoscope a ruler - Jothi Sarnava Navaneetham
- Jupiter and moon conjunctive together in Cancer gives the horoscope MALA YOGA which makes the horoscope to become a ruler - Jothi Sarnava Navaneetham
- Mercury in Cancer sign and Jupiter in Sagittarius sign getting the aspects of sun and Mars makes the horoscope an emperor - Saravali
- Moon in Pisces sign Jupiter in Cancer sign Venus in Aquarius sign makes the horoscope a ruler - Saravali
- Moon and Mars residing either in ascendant or 9th house or 10th House and Strengthened sun and Jupiter makes the horoscope an emperor - Horosaram

- Jupiter being in 5th house from Mars, moon in 3rd house sun in 9th house makes the horoscope a wealthy emperor equivalent to kuberan - Horosaram
- Mercury, Jupiter and Venus residing in 6th, 7th and 8th house respectively from moon's house.
- The above three Subha grahas should be in no aspects or conjunction with Baba Grahas and also those subha grahas should not be in debilitated or Enemy's sign. The above positions make the horoscope to be born with ATHI YOGA and horoscope will be a wealthy and powerful enemy defeating emperor - Saravali
- Strengthened moon in 1,3,6,10,11th position and getting the aspect of Jupiter and not getting the aspects of remaining planets and moon's lord in 7th or 10th place makes the horoscope an emperor - Saravali
- Conjoined Venus and Sun residing in same degree in same sign and getting the aspect of Jupiter makes the horoscope an emperor - Saravali
- Strengthened Jupiter, mercury, Venus, moon either of them being in 9th house and getting the aspect of Mitra planets makes the horoscope to get an emperor life equivalent to lord and religious head - Saravali
- Mercury in ascendant Jupiter in 7th house strengthened moon in 4th house which is being cancer and Venus in 10th House makes the horoscope an emperor - Jathaga Parijatham, Saravali
- Sun and moon in conjunction in 10th House, Saturn in ascendant, Jupiter in 4th house, Mercury, Venus, Mars in 11th house makes the horoscope a popularised emperor - Saravali
- Sun and Jupiter in 10th House Mars, Saturn in ascendant, Venus in 7th house Mercury in 11th house Moon in 4th house makes the horoscope a beautiful emperor's birth - Saravali
- Jupiter conjunctive with Mars, Moon in vargothama makes a horoscope an emperor - Jathaga Parijatham
- Jupiter along with Venus deciding in second house makes the horoscope an emperor and have the ability to defeat all the enemies - Jathaga Parijatham
- Sun moon and Jupiter residing in 9th 3rd and 5th house respectively makes the horoscope kuberan equivalent wealthier emperor - Jathaga Parijatham
- Sun residing in moon's Kendra position, Moon residing in 5th house from Jupiter, Jupiter in Venus's Tirikona gives the horoscope Marutha Yoga and makes the horoscope a very brilliant orating emperor - Jothi Sarnava Navaneetham
- Sun in 6th house Mercury, Jupiter, Venus in fifth house and Saturn in 9th house makes the horoscope an emperor - Sambu Hora Prakashika
- Sun Moon Mars Mercury Jupiter Venus all the six planets residing in Kendra position makes the horoscope an emperor - Suhar Nadi
- Sun in Ascendant Jupiter in 11th house makes the horoscope an emperor - Jathaga Alankaram
- Sun Jupiter Moon Saturn Mars all being in same sign makes the horoscope an powerful emperor - Jathaga Alankaram
- Sun Saturn third House lord in 11th house and Jupiter in 12th house lord being in jupiters 12th house makes the horoscope and lord of lords - Sarvartha chinthamani
- Conjoined moon and Jupiter getting Venus's aspect and being in Kendra position and not getting debilitated makes the horoscope an emperor - Saravali, Sambu Hora Prakashika
- Exempting Ascendant moon residing in Kendra position and aspected by Jupiter and Venus makes the horoscope benevolent and generous emperor - Jathaga Parijatham
- Moon Jupiter and Venus being conjoined in 7th house makes the horoscope a powerful and universe protecting emperor - Jathaga Alankaram
- Moon Jupiter and Venus conjoined in 11th house makes the horoscope an emperor with Raj yoga - Jathaga Alankaram
- Jupiter Moon contacted in Taurus sign ascendant's lord in trikonam Saturn and Mars aspect should not be there for above planets then the horoscope Acer becomes a emperor of the world - Jathaga Parijatham
- Any one of 2,9,11th houses lord residing in moons Kendra and Jupiter being 11th House lord makes horoscope emperor's emperor - Jathaga Parijatham
- Full moon be aspected by Jupiter mercury Venus makes a horoscope an emperor - Sambu Hora Prakashika
- Jupiter Moon and ascendant's lord all the three conjoined either in trikona or Kendra position makes the horoscope an emperor - Suhar Nadi
- Moon in Ascendant and 4th house lord, Ascendant's lord Jupiter and Venus all the five planets in same sign makes the horoscope an emperor - Suhar Nadi

Conclusion:

Thus from the Raj yoga rules we can identify the yogas present in a horoscope and predict the future with no doubt the good yogas are the boon for the native. It brings phenomenal achievements in life, business success, social standing, marital happiness, happiness from children, power, position and authority.

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7. Brihat Parashara Hora Sashtra
8. Yogam Tharum Guru Bahavan