

## STUDY ON PLANETS FOR LOVE AND ARRANGED MARRIAGE

**Dr. N. G. Kumaran**

5-D Ayyalu Balu Samy Iyer Street, Thavittu Chandhai, East Veli Street, Madurai, Tamilnadu

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### Abstract:

The world runs under the influence of the Bio-cycle known as Generation/Production. The Bio-cycle of the nature, on any creature is nature-born, and the living things lives and generates, under their own existence. The Same way human being also exists from this period of life and enjoying with his next generations. But the human need matching before matting. The matching depends on his own love and willingness or in sometime arranged by his parents/friends/relatives. Here we are considering this point, on very Natal chart and the planets positions on their natal chart is leads to the person for whether he/she is going to get life partner through his own selection or their parents. Here the following pages are as a research with clear explanations carries what are the planets and which, where and how they occupied positions leads and indicates one's life and life partner.

**Key Words:** Acharam, Anushtanam, Varnasramam, Vivagam, Athipathy

### Introduction:

The Space is covered by 'PLANETS', and GROUP OF STARS. Analysing Stars and its light changes, in the earth is termed as 'ASTRONOMY'. The characteristic features of Planets, Raasi and Stars, and its elliptical path of related and connectivity with Natal chart and 'BHAVAS' is Astrology. Astrology knowledge about future, long lasts from BC 2000 to, till date among the public. The Mesopotenians already calculated the Astronomy and the scope of planets associated with its expectation. First of all, all these above practices were only for the personal use of a King and his Country's welfare. As days passed by due to its flourishes there principles were extended to Common man. We can say there is no person in the world, who is not willing to know about his future. Moreover all like to do things at auspicious time, for which they approach Astrology. Before the birth of Caste, marriages were done within the blood lead group, within relative group Bride and Bridegroom Known each other. After the commencement of Caste, due to circumstantial necessity one has to go separated from the group, and have to face situational disturbances. Where in there is no possibility to know about each other (sex) which necessitated the community to MATCH HOROSCOPE STAGE begun. Due to situational friendship turned into LOVE MARRIAGE between men and women.

Generally parents are more interested in knowing about the future of their wards, whether his/his marriage will be normal or abnormal, arranged marriage or Love marriage. Even it ill's love marriage they are related or not related. In the customary method horoscopes were tallied with each other on its merits and demerit of their formation. But there is no clue about 'LOVE MARRIAGE'. In the present situation most of the public come for alliance with unknown family. The aim of the article is to find out in what ways the Grahas in Raasi chakras helps in settling their life. "Necessity to the mother of Invention", Likewise Role of Planets in Raasi / Amsa chakras play it's role in respective stages, which necessitated the author to go in deep for searching the incurrent outcome available in their Horoscope.

### Tradition of Marriage:

Indian Culture was based on 'VARNASRAMAM' AACHARAM; 'ANUSHTANAM' principles were followed. Ladies were not allowed freedom, and they were in 'SLAVERY-STAGE'. After 20th Century, many people struggled for Ladies Freedom and the won over it. Nowadays, Men and women are educated themselves and they know the prose and coons of life. They take decision single or combined. In olden days inter caste marriages were considered as a SIN or CRIME Nowadays, the budding lovers take it as a challenge as a born, and not as a sin, and they get the right to take decision of their life which become inevitable. Love Marriages apart from Caste & Creed turned into acceptable or Non- acceptable in social life. Some got Victory, Some got failure, because of their inability in taking decisions. Love Marriage has but on and to the old Customary marriages pattern.

### Types of Hindu Customary Marriage:

In Hindu marriage Customs, Men and women become husband and wife through a marriage Ceremony which is accepted by the society. According to Indian Hindu Customs, a pair of men and women gets social acceptance only through customary marriage. Then only they become Husband and wife. We can say a man and women can have their next generation on their attainment of maturity, having physical union. Children born in this way will not have social acceptance in their family or Society. When the same Couple get married with social acceptance, then the children have all the benefits of social acceptance, family respect, Surrounding safety and Legal Rights. According to Hindu Social marriage, the Customs are changed them and there, according to the situation. They are grouped in Eight Types.

1	2	3	4
BROMMA VIVAHAM	DEIVA VIVAHAM	AARSHA VIVAHAM	PRAJAPATYA VIVAHAM
5	6	7	8
RATSHSHA VIVAHAM	GANDARVA VIVAHAM	SUYMVARA VIVAHAM	PISASA VIVAHAM

**1. Brama Vivaham:** Having good character and born in good family the girl is well dressed with ornaments, the father celebrates the marriage ceremony in a social status. In this the society is termed as "BRAMMA VIVAHAM". According to this custom the family head or father takes the responsibility of conducting the marriage in a Hall assembled by relatives and friends with his daughter who has attained the age 9 to 14 with a male who is well educated having good qualities and character Under age 11-40 from a renowned family.

**2. Deiva Vivaham:** Giving one girl's hand with a PROHIT, who has mastered with vedhas and conducts yahams, that marriage is known as "DEIVA VIVAHAM". During the conduction of a marriage if any person who presents his daughter Vedic by marriage, it is termed as to a "DEIVA VIVAHAM".

**3. Aarsha Vivaham:** According to the Sages and Rishis, after getting something from the bridegroom, giving one daughter along with two cows to the bridegroom with whom the marriage is already engaged, is called "AARSHA VIVAHAM".

**4. Praja Pathya Vivaham:** Selecting a good bridegroom, and conducting the marriage of his daughter with him, and blessing them to continue 'Dharma Paripalanam', and expressing one's desire to attain 'Moksha' is known as "PRAJA PATHYA VIVA HAM".

**5. Gandharva Vivaham:** Without expecting anything from the couple, blessing there to lead a good, happy life during the marriage is termed as "GANDHARVA VIVAHAM". In this contest the couple never expect anything from other, but love each other for a good real life to conduct, which is termed as "Gandharva Vivaham" In those days the pair, male and female, first they understand the real meaning of a good life then only they accept for the marriage. But, now a days the marriages are based on sex (infatuation) and does not fold for a long time.

**6. Suyamvara Vivaham:** Selecting a bridegroom one among the persons who have assembled in a marriage hall, whether knowingly or unknowingly is known as "SUYAMVARA VIVAHAM".

**7. Rakshasa Vivaham:** Winning the parents in War (Kings' Rule) and snatching their daughter, either with or without her consent, and informing or not informing to her parents, taking custody of the girl and getting married is termed as "RAKSHASA VIVAHAM".

**8. Paisasa Vivaham:** Conducting marriage with a girl / lady who is unconscious, saddest mood, orphaned, widowed, threaten them with fraudulent assurances, molesting her, making pregnant and compelling her to marry - all these Conducts comes under "PAISASA VIVAHAM"

**9. Balya Vivaham:** Moreover, Palya Vivaham is also there. Conducting marriage among children who does not attained maturity is known as "Balya Vivaham". It is forbidden now. The age limit is 18 and 21 for female and male in India.

#### **Merits and Demerits of Ladies Horoscopes:**

Twelve Bavas have own their characters in general, but they suits for both males and females. But, some of them suits only for ladies. In various Jyothish books these are explained; but the expatiations in P.S. Iyer's Jyothish Book is as follows:

We can understand from the 'First Bava' about the characteristic features of a girl ie. their calmness in face, face attraction, mental status, personal good habits from their childhood and the other best qualities, fearless, shy, intellectual attitude, faith on God and how long they will lead a good life with her husband.

From II<sup>nd</sup> Bava, we can understand the qualities of a lady/girl, about their eyes, mischievousness, Victory, Cheeks, nose, how they mingle with gents, friendship, how safeguarding themselves, saving money, neck and nerves of neck, Self Control, attachment towards the other members of the family, brilliance and self discipline.

From the III<sup>rd</sup> Bava, we can understand the following qualities of the girl:- Rough attitude, heated discussions with husband, relationship with her brothers and sisters, taking food, physical growth, self defense, hands, Chest and shoulders, making herself as to look beautiful.

From the IV<sup>th</sup> Bava we learn the following attitudes of a lady: - their interest towards Arts, Attraction towards gents, become slave for money, attraction towards cosmetics, believing others, status of life in their old age (whether they can receive any property), chatting with others in a continuous manner, slave for the circumstances.

From the V<sup>th</sup> Bava, we can understand the following qualities of a girl. Children, how and what time the lady attains pregnancy, characteristic features of the lady, buying properties, capacity to make her life in a proper manner, softness of chest, interest in travel, going to various places on jolly trips, smell of sweating, forget one's good things, ingratitude etc,

In VI<sup>th</sup> Bava we learn the lady's hip, body structure, attractiveness, attraction towards opposite sex, became slave to males, come forward by self confidence, became slave for praising, reasons for diseases, compulsory marriage, and related matters.

In VII<sup>th</sup> Bava, we can understand the mentality of the lady and her thoughts about her husband, attract other sex, whether can go to foreign, interest towards beat nut, lead a Nomad life, safeguard husband and make him come out of his bad habits and other things in 7<sup>th</sup> Bava of her husband.

From VIII<sup>th</sup> Bava, we understand the life of husband and wife relationship, Mangalyam strength, Real Friendship, displaces, give respect to fear, shy, self defense and Chastity, bathing room secrets, reason for death, character, interest in free life.

IX Bava denotes the following : About the girl's in-law's house, live with her parents even after marriage, experience in playing, secret life, new house, special attitude, getting treasure when constructing a house, difficulties during periods time, quarrels between husband and wife or lovers.

In X<sup>th</sup> Bava, we understand to personal life of a girl/lady, how she earns, Industrial relationship, working capacity, Mingling with other workers in similar manner, what will happen in this life because of poorva janma.

XI<sup>th</sup> Bava denotes the following characteristic features:- Help from brothers and sisters, sexual attitude, structure of Rip, how to prevent diseases, what will happen to her right eye or right ear.

From XII<sup>th</sup> Bava we understand the lady's character livelihood, qualities, relationship towards her family and parents, love with husband, courage to run for family, attachment with God, divine habits, mercy and giving food or wealth to needy people, getting award, sexual experiences of life.

#### **Effects of Planets in 7<sup>th</sup> House:**

Benefits under this relates to Human life. The merits and demerits are based on the movements of the planet beneficial or non beneficial. These benefits are interchangeable according to the places where they are seated. We are taking 7th house which is related to mutual Relationship between husband and wife. There are many books available for reference, but we refer the book named "JYOTHISHA BHAVATHRAYA NIRNAYAM"

From the LAGNAM (Ascendant) is accommodated by 'SUN' in 7<sup>th</sup> house then the life partner's character will be Sluggish, disgrace feel, more respect than his father loveable Reddish body, melancholic face, Favoring mind attractive speech, equal hip, equal breasts, Demons character, early ejaculation, by merry of father good husband will become life partner.

TRANSIT OF MOON IN 7TH PLACE: The wife's and characters is as follows: good character, adjustable good conduct, beautiful and benefit eyes, good manners, big buttocks, beautiful breasts, healthy body, bluish long hair, loveable relations, liking while clothes. Love canted flowers and fragrance, amicable to husband.

7TH HOUSE ACCOMMODATED BY "MARS" - The Co-partners Qualities as follows; Reddish body, uplifted breasts, curly hair, Clever, heat body, wavering mind, liking on their family.

IF 7TH HOUSE ACCOMMODATED BY "MERCURY" life partner will be Black body, beautiful structure, beautiful eyes, good oratorical talent, bluish curly hair, intimate life with husband, liking on arts, Music, devotional speeches.

IF 7TH HOUSE IS ACCOMMODATED BY "JUPITER" The life Partner will be: White is colour, Calm appearance, Wealthy life, liking on devotional speech good relatives and relations and good character.

7<sup>th</sup> HOUSE ACCOMMODATED BY "VEENUS" beautiful body structure, big buttocks, all types of wealth, scattered, curly hair, large breasts, liking on food dishes, worried mind, like to have sex in early morning, like Goddess of GOWRI and LAKSHMI.

IF 7TH HOUSE ACCOMMODATED BY "SATURN" The appearance of life partner will be - Lean body, lengthy mails, white teeth, flat breasts, always worried, bad character, criminal mind, opposite liking with relatives, hatred by them paralytic decease, horrible voice.

IF 7TH PLACE ACCOMMODATED BY "RAAHU OR KETHU" The Character of husband will be: bad in nature liking on others wife, prostitutes aged ladies, mad after girls, tally segued contacts, disgraceful to others and superiors, life also will be of bad character.

If Keathu is seated in 7th House - have sex with mensurised women, lazy, melancholic, dramatic person, make others the Quarrel, Suffer problems limit life – partner life, likely, hood for two lifer.

#### **Benefits Available Under 9 Planets, If They Aspects 7<sup>th</sup> House:**

Certain planets have special aspects other than 7<sup>th</sup> house. Amongst these 'MARS' has special aspects to 4<sup>th</sup> House and 8<sup>th</sup> House, JUPITER 5<sup>th</sup> and 9<sup>th</sup> House, SATURN have 3<sup>rd</sup> and 10<sup>th</sup>. Rest all planets are have aspect of only to 7<sup>th</sup> bava. If they are orbited in favorable position, then there will be favorable benefits, if in adverse position, then there will be only negative benefits. We have multiple evidences to this aspect. Now we refer the book of "JAADHAHA DHUKADHASA BENEFITS".

If 'SUN' aspects the 7<sup>th</sup> house the partner will be Music Lover, Sexual interest, affected health condition have handful of enemies.

If 'MOON' aspects 7th House: - His life partner will be most beautiful with good characters, with wandering mind.

If 'MARS' aspects 7th House: Separation of wife – misunderstanding with between ladies.'

If 'MERCURY' Views 7th House: The partner will be brilliant, beautiful, wealthy, public support, attractive body, master of All arts.

If 'JUPITER' Views 7th House: good things, benefits through his wife – have issues – lead a merciful life, have fame and name in society.



If 'VENUS' Views 7th House: good life, and all benefits through wife - have issues - husband will be clever and intelligent.

If 'SATURN' Views 7th House: ruin life - health will be affected - Stomach pain.

If 'KETHU' Views 7th House : most sexually interested - always repeated words - Stand on his words woods always - on Raahu's Dasa time will have to loose his wife.

#### **7<sup>th</sup> Bava Lords Orbits in 12 Houses:**

Each Bava has its own deity or Lord. LAGNAM/ASCENDANT of the horoscope is the first bava, from the Lagnam 7th place is known as KALATHIRA STHANAM. The lord of the bava known as Kalathirathipathy and if he stands in 12 Places, the book of "JYOTHIDA ARIVIYAL" defines as follows:

If 7<sup>th</sup> bava lord in Lagnam: Loveable person - he can do anything for his wife. He will treat her as his mentor (GURU) love more than a kind and think she is only for him. In family matter he will not take any decision without consulting her. He will be having beautiful look and good physic but he is always mentally disturbed.

If 7<sup>th</sup> Athipathy seated in 2nd House from Lagnam he will be a bad person - expect, property and wealth and other things from his in - laws house - ill treachery his wife - the same case with his in laws and parents wife will be liking more there - Late Pregnancy.

If 7<sup>th</sup> bava Athipathy in 3<sup>rd</sup> bava from Lagnam - his wife will be very beautiful - Every though the person keeps good spirits with all friends and relating equally, but his wife will not be truthful to him. She will be molested if 7<sup>th</sup> Athipathy viewed by Saturn, Mars and Sun.

If 7<sup>th</sup> bava Lord in 4th House: wavering mind - like other family ladies - he will ill treat parents and in laws - quarrel / Problem between brothers. Love with his family - will have steady family life permanent appointment in life.

If 7<sup>th</sup> Bava Athipathy in 5th House : honest - Luckiest person - honest - blessed with good and beautiful with and children - Short tempered - brave - gods fear - like touring - travelling all times.

If 7<sup>th</sup> bava lord in 6<sup>th</sup> House: Always disagree with his wife - wife often affected by disease - Slavery with ladies - and do sheep things with them. Quarrel with everybody without any cause of reason - gain enmity from all corners. Bear difficult throughout lifetime.

If 7<sup>th</sup> bava Athipathy in 7th House : Person with good qualities - Amicable with wife and children - move lovely with everybody - unable to understand heir - mocks cash transactions received.

If 7<sup>th</sup> bava Athipathy is 8th House : Dislike marriage - friendship with many ladies - Danger in water - many times - always worried - Talk unnecessary words with no reason - There will be no person to cremate him at his older days.

If 7<sup>th</sup> bava lord in 9th House : Having good character - with clear mind - graced by God - success in every endeavor - possibility of 2 unites - his children will be world famous person.

If 7<sup>th</sup> bava lord in 10th House : Dramatic person - He will get high post thorough his wife's influence - Respected by in laws house will not have control over his wife - Even if his wife's character involved he will not worry, but enjoy the benefits though her influence.

If 7<sup>th</sup> bava Athipathy in 11th House: Blessed with beautiful wife - with good character. most affection at with family - more interested in husband's prosperity - Accent mutative with in laws in family - marriage with in family circle - will receive huge amount through wife, interested in public work.

If 7<sup>th</sup> bava Athipathy in 12th House : Late marriage - no good relationship with wife - no good family life - rare chance to getting peaceful life in family - otherwise - torture wife with vindictive words - Relationship with other bodies - children expanded.

**EFFECTS OF LORDS OF 12 HOUSES ORBITS IN 7TH HOUSE.** In any horoscope, the Lord of the particular house or Athipathi has the administrative power of the house concerned. Amongst these, if anyone orbits in 7th house, then we see the relationship between the planet and the 7th house benefit along with other planets and its relation to 7th house, the changes will taken into consideration while calculation.

Each Bava has multiple specialties. Kendram Thrikona lords orbits in benefic places will give good benefits. But at the same time, When they orbits at hidden places or in malefic place is not a good sign.

If Lagnathipathy orbits at 7<sup>th</sup> house, the person will attract by opposite gender. If the Laganathipathi has strong place base with good look then he will get favorable benefits and enjoy marriage life. If the planet are affected, then he will face distress and difficulties and his wife will be responsible for the ruin of husband's life.

If the 2<sup>nd</sup> bavathipathi sits in 7<sup>th</sup> house, he will earn money through illegal activities, they spend the money with call girls and will be a sprat. After that he will attain good properties through his wife, His wife will be luxurious.

If 3<sup>rd</sup> bavathipathy sits in 7<sup>th</sup> house, the person will have illicit relationship with his wife's sister and if 9th Athipathi adpects, he will earn bad name in the society. His family life will be spoiled. He has to travel long distances.

If 4<sup>th</sup> house Athipathi sits in 7th house, he will attain money and properties through his wife. Because of his wife's self-pride, he has to face so many problems and he has to adjust these things.

If 5<sup>th</sup> house Lord sets in 7<sup>th</sup>, he will be blessed with a joyful marriage life. But he has to face problems because of his sons/daughters. His wife will become enemy.

If the 6<sup>th</sup> bhavathipathi sits in 7<sup>th</sup> place, he will have illicit relationship with call girls, and earns a bad name. If Mars is the 7<sup>th</sup> athipathi and Venus is also there, he will be affected by skin disease and moreover he has to live with who is a patient forever.

If the 8<sup>th</sup> house Attipathi sits on 7<sup>th</sup> place, he will be blessed with a wealthy wife. He will receive unexpected wealth. If the 8<sup>th</sup> place is strong in position, he will receive properties through his wife and good luck also. Even after his wife's death/demise he can enjoy these properties and wealth.

If 9<sup>th</sup> house Athipathi sits in 7<sup>th</sup> house, he loves and select an educated wife from outside (not through relation). Because of this he has to face hatred from his relatives and face so many difficulties.

If the 10<sup>th</sup> house Athipathi sits on 7<sup>th</sup> place, he will enjoy – social status, wealth, comfortable life through his wife.

If the 11<sup>th</sup> house lord sits in 7<sup>th</sup> place, he will get a good wife with good qualities and wealth. Even though he is somewhat poor during the early stages of his life, he will become a wealthy person during his old age. He will have girl friends also.

If the 12<sup>th</sup> house lord sits in 7<sup>th</sup> place, his wife will be a bad lady, comes from a downtrodden family and brought up in a bad manner. Because of the bad character of his wife, he has to face many difficulties in life. His wife will become his enemy. He will also have illegal relationship with ladies. To change this, the life partner should be selected in such a manner that one horoscope will adjust the other.

#### **Effects of Venus Orbits at 12 Bavas:**

Family & Sargam is known as "Veedu Peru", Venus is the cause for one's family life. Venus is called by so many names such as, Gangan, Rain Deity, Silver, Bhargava, Marble, Sallian, Praharan, Siddhan, Akarar, Sukrachariar, and Minister. Venus becomes the Kalathirakaragan. Venus helps a man to forget his worries and marry a girl and get all things in life and so is "God of Love" called as "Love God". Venus is also important for a person to lead a joyful life and become a wise man.

Due to Venus, one will forget his social states, and age, wealthy life, circumstances, Caste, creed, and family also to have sexual relation with a lady. Venus is responsible to control white cells of semen of a person. Venus is called as "ASURA GURU" because he made a man to lead his love in an arrogant way. Venus is also responsible for the following altitude of a man: Intellectual status, well being cleverness, intelligent, Love, Mercy, Kind, Luxury, Matrimonial status and so he is also called as "ASURA PUNITHAN". "JADAKA CHINTHAMANI" Book denotes the effects of (Sukran) Venus orbits in 12 bavas of a horoscope.

If Venus finds in the Lagnam of a horoscope, they will have beautiful and attractive features. Relationship between Husband and wife will be very good.

When Venus occupies on the 2nd house, married life will be excellent, Wealth will be abundant. Beautiful and attractive body shape with many moles will be seen. The lady will become a best singer.

If, Venus in 3rd House, calmness and relief won't be in his life. He has to listen to his wife always. Will follow bad habits lead his own life accordingly..

If Venus orbits 4th House, the person will get good luck, good life, wealthy life with the help of lady (wife). Mother's property will be gained. He will attract- other through his talk.

If Venus in 5th House, he will receive lot of benefits. Will be interested in Social life. He will be bestowed with good baby girl.

If Venus on 6th House, relationship with ladies won't be nice. No peace of mind in life.

If Venus in 7th House, married life won't be nice. Always troublesome. Kalathirakaragan orbits in Kalathirabavam leads to Kalathira Thosham. Because of this, wife will have discuss, sometimes will die. The Athipathi of 7th house joins with 'Asubar' and get Asubar aspects, both sides of I to 7<sup>th</sup> house sin planets are there, Kalathira Thosham will form. If Venus joins with 'Subar', attractive body structure along with a good life with wife will happen.

If Venus sits in 8th House, he will have enormous wealth. He leads a luxurious life. If Venus Strength is less, he will have 2 wives. Difficulties will come in family life. Separation of husband and wife will happen. If Saturn aspects Venus in the at al chart, Husband and wife will quarrel with each other. If Jupiter and Venus conjunct in 8<sup>th</sup> house ( Mangalya sthanam), separation will happen.

If Venus orbits in 9<sup>th</sup> place, leads happy life with wife. Nice family will set up. Will take more care to the family members.

If Venus in 10<sup>th</sup> place name and fame will come. He will be proud because of his wife. Others will appreciate him.

If Venus on 11<sup>th</sup> house, he will attain high states in life. Will lead a wealthy life, Courage and heroic attitude will be there, Will love and respect his family members.

If Venus in 12<sup>th</sup> place, he will live in abroad or other places (not in native place), He will lead a wealthy life, but due to bad Conducts, will lose all his wealth.

#### **Views about Love Marriage:**

Through the help of Jothish Books, the Views of Researcher about Love Marriage. Infatuation mind leads to love in both sexes - Attraction towards each other and love towards each other make them to love and marry. When we analyze about love marriage, the important features in a horoscopes are as follows: Family status in the 2nd bava, "Sugasthanam" the 4<sup>th</sup> house, the 5<sup>th</sup> Place which denotes attraction towards each other and give birth to children, Mangalya Bavam place 8, Ayana, Sayana Sugasthanam of 12<sup>th</sup> place.

While doing research about conditions of love marriage, the important bavas are 1, 5 and 7. Because we can understand through "Jenma Lagna" the feelings, mind thoughts and way of love of a person. Mind, cleverness, predicting friendship, love, thoughts there are all decided by 5th Place. Kalathira sthana of 7th place decides Marriage, Chastity of husband / wife, make them to get Success in love, sexual relationship, sperm, two wives, & secret sexual affairs.

If all these mingle to gether, attractiveness will happen and love ends on marriage. Love marriage happens when the Lords of 5<sup>th</sup> and 7<sup>th</sup> stay together, aspects each other.

Love marriage occur when Lagna Athipathi is in 5th House, or aspects 5<sup>th</sup> place, the grahathipathies of 1 and 5 conjunct or aspects each or exchange.

In love marriage, 1, 5 and 7 houses plays very important role in Bavaha contact. According to 'KALAPURUSHA' rules, we take Aries (மேஷம்) as First Rasi and Lagnam, This is the 1<sup>st</sup> house the Lord of this house is Mars (செவ்வாய்). 5<sup>th</sup> Rasi is Leo (சிம்மம்). The Lord (Alkipalki) is Sun as 7<sup>th</sup> Rasi & Libra (துலாம்), Athibathi is Venus (சுக்கிரன்) Kalathirakarakan, Venus comes as Athipathi for Libra, the 7<sup>th</sup> house of Kalapurush Rasi.

According to kalapurush, if 1, 5 and 7 houses have contact with Mars (Athipathi of Aris), Sun (Athipathi of Leo) and Venus (Athipathi of libra), love feeling will be created.

When we research about love marriage, according to above facts we see that in all nine planets, Venus plays an important role in love marriages.

According to various Jothisha Books, Venus and Mars relationship or aspect each other will lead to love marriage.

Likewise, in between Venus, 5<sup>th</sup> and 7<sup>th</sup> houses, Moon the Manokaragan have contact with each other, that is if Moon Sit in 5&7 houses, Venus with 5&7 Athipathies anyone will Contact Moon and have influence with moon, Contact between Venus, 5&7 houses, Venus have contact or influence with 5 & 7 Athipathies the Chances for love marriage are more.

#### **Conclusion:**

Generally in Astrology term whenever and wherever we speaks about Natal chart and Marriage, all are considering only the 7<sup>th</sup> bava, the lord of seventh bava and the Karaga girgham Venus. But, from the original texts and in practical, only a single bava couldn't give us clear picture for prediction. It is clear that the prediction for any particular bava should be conjunct with likely karagas of other bavas also to be considered and accountable. Here the centre of topic of marriage is accumulated mainly with bavas of Ascendant, 2, 3, 5, 7, 9, 11 and 12 is considered to predict any marriage and matching analysation.

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