

DEVA PRASHNA STEPS - A STUDY**N. Saikrishna* & Dr. M. Mahalakshmi****

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Abstract:

In this article we understand what devaprashnam and the steps of devaprashnam very well. It is very helpful to improve the divinity of God. In Kerala it is following as a traditional method. We can easily understand the plus and minus of the particular temple. If we find any curse we will easily remove it through pooja parihar.

Key Words: Pricha, Prasna Kriya, Deepa Lakshana, Chakra Lekhana, Prama Neetham, Suthram, Thri Spudam Asta Mangala Things, Swarna Arooa, Deva Bhava, Sathur Spudam, Pancha Spudam, Chozhi Prasna, Threkkanam, Thamboola Prana, Chozhi Prasna

Introduction:

There are so many prasanna marga for human beings like Jamakkol prasannam, Asta mangala prasannam etc. Similarly deva prasannam is only for god. It conveys the result the god is power or not. Any dosha is in the temple it indicates the status of the king, country, people and the god.

Steps of Deva Prashna:**Pricha:**

The important persons of the temple like the president, Dharma kartha, executive officer, commissioner should come to the Acharya's house or office, call him to do deva Prashna to their temple. At that time the Acharya calculate the time, hora, lagna of the certain time. It tells about the condition of the temple. The star doing pricha must be good. Avoid pricha on Tuesday and Saturday. One who came on Tuesday for pricha he has the fear of death. Pricha always done on morning only. Never done it afternoon.

Proprutham:

At that time the Acharya office the things brought by the important persons of temple like banana, betal leaf, apple, orange, gurudakshana, dress etc.... It indicates the power of the problem very well.

Nirgamam:

This denotes the time when the Acharya starts his visit to the temple from his home. Hora is very important for this event. Jupiter, hora, venus hora and Mercury hora are very auspicious for this Jupiter aspected lagnas are also favour. Prasna kartha telling first word is very very important. The word starts with vowel is good. The word starts with consonant is bad.

Margam:

When the Acharya's journey to the temple, he should watch each and every movement, Nimitham, omen etc. He feels his happiness sorrows and difficulties from start his home to reach the temple. It is very important. If the Acharya sees any negative omen he should return to home. Do pranayama breathing exercise. Then he goes again. Again he sees any negative omen he should cancel his programme. Crossing cat, snake, monkey is bad omen. Seeing disabled person. Sick patient, mad, blind man, single brahmin is also ill omen. Double brahmin, sumangali, virgn, waterful pot are good omen.

Mandiragathi:

Acharya is received proper by the VIP's of the temple. They give him a warm welcome. First Acharya walk on the steps. Others follow him in back side. Received properly, entered the main door followed by others. At the time of Acharya's entry a thing is broken or fall down, hearing crying is very bad.

Pradmaneethi (First Touch Item):

One of the VIP'S touch any one thing from the 8 mangala things. It helps us to take prediction.

Deepam lakshanam:

Here the Acharya notices

- Which oil is used to light the lamp?
- Which wick and how many wicks are used?
- Which direction the deepam shined?
- Is ghee used for it?

We can easily tell about their family by the total number of wicks.

Chakralekhanam:

Here Acharya asks one to draw rasi chakra. He notices the starting point from east to west / west to east / south to North / North to south. He also notices the drawing position is clock wise or anti clock wise. This will help him to identify the problem.

Prashna Vakyam:

Now the Acharya asks one of the VIP'S to utter a word. Then he notes it and takes prediction. He counts the total letters of the word. Then he does neivedya.

Ponpanasthithi (Gold Coin Position):

The Acharya says the child to round the rasi chakra 3 times then put the gold coin on the rasi chakra. The child will do it perfectly. Here the Acharya see the position of the gold coin. It is straight / up / down / slanting. The direction should also watch by the Acharya.

Swasam:

The Acharya checks his breath. Is this pinkala nadi (right nose) or idakala nadi (left nose) or susumna nadi (same time, from both nose). It helps him to predict the problem. Vasi yogam is very must for Acharya. Prasna kartha stands in front of the Acharya or left side of Acharya is very good in sukla paksha. Similarly prasnakartha stands back side of the Acharya or right side of the Acharya is best for krishna paksha.

Pingala (or) Right Side Breath Positive:

During bathing, eating, business doing, intercourse time, arguement time, fighting time, gambling time gives good result.

Idakala (or) Left Side Breath Positive:

During travelling, wedding gives good results.

Sparsham:

The Acharya touches his left hand with the right hand and do divine mudras to connect the God.

Ashta Mangala Sankhya:

The Acharya divides the 108 chozhies into 3 Then he takes 8 chozhis again and again from each group. Finally he calculate the balance in each group and notes them for predication.

Thamboola Sankya:

The dharmakartha of the temple give betal leaves to the Acharya. It is before twelve' o clock noon, the Acharya takes the twelve betal leaves from the top. If it is after twelve noon the Acharya takes twelve betal leaves from the bottom. Then he calculates thamboola graha and finds thamboola arooda.

Spuda Calculation:

- Thrisphudam
- Chathusphudam
- Panchasphudam
- Prana sphudam
- Dhega sphudam
- Mrithu sphudam and
- Sooksha mathrisphudam

Kinchith Phalam:

Before doing pooja, the Acharya tells the predication through Nimitha and saguna (Omen)

Prachai:

The second day of deva Mangala prashna the Acharya explains this solution with reasons He gives answers for the all questions raised to him. He will satisfy all by his remedies.

How to Calculatie Thamboola Graha?

The Acharya count the total betal leaf given by the dharma kartha. Then he multiplies this with 2. Again he multiplies the answer with 5. Then add 1 with the answer. Finally the divided the number with seven to find the balance. First multiply number 2 denotes father and mother. Next multiply number 5 denotes five elements or panjabootha. Then the adding number 1 denotes the soul

Which is Called Aathma?

If the balance number is

- The thaboola graha is Sun
- The thaboola graha is Moon
- The thaboola graha is Mars
- The thaboola graha is Mercury
- The thaboola graha is Jupiter
- The thaboola graha is Venus
- The thaboola graha is Saturn

Thamboola graha's standing rasi is called thamboola aruda lagna.

Threkkana Details:

1. Aries 1st threkkana:

Blackman with axe. The lord is Mars.

2. Aries 2nd Threkkana:

Greedy woman with big belly. She is suffering by thirst. The lord is sun.

3. Aries 3rd Threkkana:

A man with a stick look like a priest. He has eager and anger.

4. Taurus 1st threkkana:

A woman with curling hair. She is hunger. The lord is venus.

5. Taurus 2nd threkkana:

A talented farmer with cows. He dislikes comforts. The lord is Mercury.

6. Taurus 3rd threkkana:

An obesity man with big legs and teeth. The lord is saturn

7. Gemini 1st threkkana:

A beautiful lady. She is a tailor Having no child the lord is Mercury

8. Gemini 2nd threkkana:

A man with a bow. His face is look like as a bird (pakshi). The lord is venus.

9. Gemini 3rd threkkana:

A man with gems. He is a musician. He is ready for war. The lord is saturn

10. Cancer 1st threkkana:

Long neck fruits in hand. It is not human threkkana. The lord is Moon.

11. Cancer 2nd threkkana:

A beautiful lady. A snake is on her head. She cries. The lord is Mars.

12. Cancer 3rd threkkana:

A boy separates his parents. He looks dirty. He has a dog. The lord is Mars.

13. Leo 1st threkkana:

A boy separates his parents. He looks dirty. He has a dog. The lord is Mars.

14. Leo 2nd threkkana:

A man with deer's skin. On his neck a white garland. The lord is Jupiter.

15. Leo 3rd threkkana:

A man with curling hair. He acts as a monkey. The lord is Mars.

16. Virgo 1st threkkana:

A lady with dirty dress, goes to her father's native. The lord is Mercury.

17. Virgo 2nd threkkana:

A black man verifies account. A towel is on his head. The lord is saturn.

18. Virgo 3rd threkkana:

A white colour lady wears wet clothes. A pot is in her hand. The lord is Venus.

19. Libra 1st threkkana:

A business man with a scale. He is thinking about his business. The lord is Venus.

20. Libra 2nd threkkana:

A thirsty husband thinking about his wife and children. He thinks about future. The lord is saturn.

21. Libra 3rd threkkana:

A man with horse face. Hunting deers by bow. The lord is Mercury

22. Scorpio 1st threkkana:

A beautiful lady with confusion. A snake rounds her leg. The lord is Mars.

23. Scorpio 2nd threkkana:

A fatty lady, rounds by snakes wants her husband gets fame. The lord is Jupiter

24. Scorpio 3rd threkkana:

Terrible tortoise face. The lord is Venus.

25. Sagittarius 1st threkkana:

Top human, bottom horse image with bow is his hand. He saves rishis. The lord is Jupiter.

26. Sagittarius 2nd threkkana:

A golden colour lady checks gems. The lord is Mars.

27. Sagittarius 3rd threkkana:

A man with a stick. He wears silk and deerskin. The lord is Sun

28. Capricorn 1st threkkana:

Top human and bottom pig image with more hair. Rope and net on hands. The lord is Saturn

29. Capricorn 2nd threkkana:

A wisdom lady with jewels. The lord is Venus.

30. Capricorn 3rd threkkana:

A man with gem pot on his shoulder with horse face. The lord is Mercury.

31. Aquaris 1st threkkana:

A man sitting on woollen. He thinks how to eat snacks, ghee, oil and alcohol. The lord is Saturn.

32. Aquaris 2nd threkkana:

A lady wears dirty fired dress. The lord is Mercury.

33. Aquaris 3rd threkkana:

A man with hat, more hairs on ears. The lord is Venus

34. Pisces 1st threkkana:

A man goes on boat for searching jewels to his wife. The lord is Jupiter.

35. Pisces 2nd threkkana:

A lady travels on Ocean. A flag is in her boat. The lord is Moon.

36. Pisces 3rd threkkana:

A man crying in the forest, afraid of thief. fire and snakes. The lord is Mars.

The Acharya works out all the above calculations and give remedies to remove the curses of the temple to bring the temple a powerful one.

Conclusion:

If we follow Deva Prashna we will say from National Disasters like flood, cyclone, tsumami and famine. The rulers will govern us with happy and piece with prosperity.

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