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Abstract:

Evolution of Astrological principles with respect to time. Astrologically signifiers of Planets against Guna, Sapta Dhatu, Five Elements and Three Humors mentioned by Jyothishaprarthakas and Bharatiyamahagrandhas. Medical Astrology its principles of finding illness of the native with horoscope.

Key Words: Astrology a divine science, triguna, Planets, Five elements, Sapta Dhatu and Three Humours.

Introduction:

Astrology the divine science literally implies the doctrine of law as shown by the Stars and Planets. It is as old as perhaps – the human race itself and the Astrologers of all the ages have brought it to the level of a modern science by their powers of observation on Nature and imagination. Astrology is a Vedic Science. It is the part of Vedanga (Veda Purusha).

(1) शिक्षाव्याकरणं छन्दो निरुक्तं ज्योतिषं तथा

कल्पचेति षडङ्गानि वेदस्याहर्मनीषिणः

(Sikshavyakaranamchandoniruktamjyothishamtatha
Kalpaschethishadanganivedasyaahurmanishinah)

The Six Vedanga are Siksha, Vyakaranam Chandasu, Niruktam, Jyothisham and Kalpam. These are also called as Shadangas. 1. Siksha is the one which gives the practice for pronounciation of Vedas. 2. Vyakaranam is nothing but the grammar that gives the division of words and phrases with suitable meanings. 3. Chandassu the one enroots the phrases in regular meaningful lines. 4. Niruktam is study on language. 5. Kalpam are the three sutras (formulae) namely, Shroutha, Gruhya and Shulba. Shroutha sutras explain about Veda systems, Gruhya sutras talk about the responsibilities as a family person and Shulba sutras talk about Yagna and other ritual process and their scientific formulations. 6. Jyothisham (Astrology) is the science of light.

ज्योतिषमयनं चक्षुः

Jyothishamayanam Chakshuhu

When Vedas are considered as Purusha (God Brahma) then Astrology is the eyes of Vedas. Its told by rishis (saints) that the human evolution is understood in Vedas with the eyes known as Astrology (Jyothisham)

(2) फलानि ग्रहचरेण सूचयन्ति मनीषिणः

को वक्तुं तरतम्यस्य वेधसं विना

(Phalanigrahacharenasuchayanthimanishinaha
ko vaktatartamyasyavedhasam vina)

It means.... Those who know astrology can indicate in a way that will take place in future. Who else, except the creator Brahma, can say with certainty what will definitely happen.

The first Vedangajyothishagrandha (book) is called Rigjyothisham is written by Maharshi Lagadha. He writes the first Sloka (poem) as

(3) पञ्च संवत्सरमयं युगाद्यक्षं प्रजापतिं

दिनरत्वन मासांगं प्रणम्य सिरसा मुचिः

(Panchasamvatsaramayamyugaadhyakshamprajapathim
Dvinarthvayanamasangampranamyasirasaruchihi)

It means ... he is saluting the God Prajapathi (Brahma) having Day, Month, Season and Solstice (Ayanam or Six months) as his body parts. The five types of years are named as Samvatsara, Parivatsara, Idavatsara, Anuvatsara and Idvatsara.

The exact time period of Vedanga Jyothisham is not known. Maxmullar says 250 years before Vikrama Era, Weber says 450 years before, Hritney says 1280 years before, Kolbrook says 1360 years before Vikrama era.

Rug, Yajush and Adharvana Jyothisha literates given formulae for start time (Muhurtha) to Homas, Yagnas and other spiritualkrathus. Those maharshi literates are called as Pravarthakas.

As per Maharshi Kasyapaon Pravarthakas...

सूर्य पितामहो व्यासो वासिष्ठोऽत्रिः पराशरः

कस्यपो नारदो गर्गो मरीचिरमनु रंगिराः

रोमशः पौलिशाश्चैव च्यवनो यवनो भृगुः

सौनकोष्ठा दसासचैते ज्योतिस्सास्त्र प्रवर्तकाः

(suryapithamahovyavasovasishtothrihiparasharaha

Kasyaponaradogargomarichirmanurangirah

Romashapurlisaschaivachyavanoyanvanobhruguhu

Sounakoshtadashaachaithejyothishsastrapravarthakah)

Means..... Surya, Pithamaha (Brahma), Vyasa, Vasista, Athri, Parasara, Kashyapa, Narada, Garga, Marichi, Manuvu, Angirasudu, Lomasudu, Poulisudu, Chyavana, Yavanudu, Bhraugu, Shounaka are 18 pravarthakas.

(4) In the Adikala (First era of astrology) from 500B.C. to 500A.D. till that period we found GanithaJyothisha(Astro Math), Phalitha Jyothisha (predictive astrology)in, Vedanga Jyothisha, Surya Prajnapti, Jyothishkarandakam and in other writings. By the end of Adikala... Astrology divided into 2Skandas (parts) as Theory and Prediction which were developed separately.

In 500A.D. Astrology divided in 3 Skandas as Sidhamta, Samhita and Hora sastras..

In 1000A.D. Astrology divided into 5 Skandas as Sidhantha, Samhita, Hora, Prasna and Sakuna sastras.

(5)Astrology is a branch of Vedas. Vedanga – a limb of Veda. Vedic Astrology is a branch of Rigveda. It correlates astronomical movements of planets with physical, psychic and soul's response.

On analyzing we found Astrology is a science with Astro Physics, Philosophy, Biology, Chemistry, Medical, Mathematical, Material science, Veterinary science, Gemology and many more.

Medical Astrology is a highly specialized branch of Vedic Astrology. As a matter of fact our ancient rishis dealt with this subject some thousands of years ago.

Human temperaments or tendencies are termed as “Gunas”. They are classified into three types. They are Sathwaguna, Rajoguna andThamoguna. In Indian psychology the people are classified to have three psyche or tendencies. Sathwika is the one who possesses the sathwaguna has rises above the worldly matters and his mind is always occupied with the thought of God. Rajasika persons in whom there is predominance of rajoguna are does everything for they desire either good or bad for worldly pleasure. Thamasika are persons with predominance of thamoguna and always think bad for others and teases them with nature of distruction and cruel deeds.

In Astrological parlance

Sun, Moon, Jupiter significators of Sathwaguna

Mercury and Venus significators of Rajoguna

Mars and Saturnsignificators of Thamoguna

दधाति त्रिधातुः

Dadhaathitidhaathuhu

Means.... The one feeds is become dhathu (guna)

This triguna tendencies became tridhatu system in the metabolism of human body with its generic nature.

त्रिविधा भवति श्रद्धा देहिनां सा स्वभावजा

सात्विकी राजसी चैव तामसी चेति तां शृणु

(Bhagavadgeetha Chapter17-2nd Sloka)

(Trivithabhavathi shraddha dehinamsaaswabhaavaja

Sathvikeerajaseechaivathamaseechethithamshrunu)

आयुस्सत्त्व बलारोग्य सुखप्रीति विवर्धनाः

रस्या स्निग्धाः स्थिरा हृद्या आहारा सात्विक प्रियाः

(Bhagavadgeetha Chapter17-8th Sloka)

Ayussatvabalaarogyasukhapreethivivardhanaa

Rassyaassnigdhaa ha sthirahrudyaahaarassatvikapriyaha

कृत्वामल लवना ध्यूष्ण तीक्ष्ण रुक्ष विदाहिनः

आहारा राजसस्येष्टा दुःख सोका मयप्रदाः

(Bhagavadgeetha Chapter17-9th Sloka)

Katvamlalavanaathyushnatheekshnarookshavidaahinaha

Ahaaraaraajasasyeshtaaduhkhasokaamayapradaaha

यातयामं गतरसं पूति पर्युषितं चयत

उच्छिष्टमपि चामेध्यम भोजनं तामसप्रियं

(Bhagavadgeetha Chapter17-10th Sloka)

Yathayaamamgatharasampoothiparyushithamchayat

Uchhishtamapichaamedhyambhojanamthamasapriyam:

(6)The nature consists of Five Elements. The Human body also consists of sameelements as there is no difference between nature and human body, as human body is derived from nature only. They are Space, Air, Fire, Water and Earth.

(7)Vedic Astrology declares that the basic cause of disease is the disharmony of the Tridhosha(the three humours). The three humours are Vaatha (Air humour), Pittha (fire humour) and Kapha (water humour)

The combination of Space and Air causes Vaatha

The combination of Fire and Water causes Pittha

The combination of Water and Earth causes Kapha

Planets significates five elements as

Fire - Sun, Mars

Water - Moon, Venus

Space - Jupiter

Earth - Mercury

Air - Saturn

सर्वेषामेव रोगानां निदानं कुपित माला

(Sarveshaamevarogaanaamnidaanankupitha mala)

Ayurveda mentions that the cause of the disturbance is the unhealthy activities of the individuals in this life....where as Medical Astrology declares that the cause for disorders are the planets which become hostile due to the past sins of the person.

पूर्वजन्मकृतं पापं व्याधिरूपेण पीडयते

तच्छांति औषधैः दानयैः जपहोम सुरारचनैः

(Poorvajanmakruthampapamvyadhirupenapidyathe

Tachhanthiushadhahidanaiahijapahomasurarchanaiah)

Means....the sum of a person's actions in previous and this states of existence, viewed as deciding their fate in ill health pains in future existences. To avoid this one should perform Japa, homa, medicine and donation at appropriate time. With the help of Astrology one can perform the respective remedy to avoid the disturbance in life.

Our ancient medical sages quoted

शरीर माध्यम खलु धर्म साधनं

(Shariramadhyakhalu dharm saadhanam)

(8)Theexistence of body for human only can perform practice of Dharma or Karma. Such human body consists of Sapta dhatu (7 basic elementary substances)... The seven basic elementary substances of human body and their Lords (planets) are....

Bone - Sun, Saturn

Blood - Moon, Mars

Bone marrow - Mars

Skin - Mercury

Fat - Jupiter

Sinew,tendon, Muscle - Saturn

Semen - Venus

(9)Theway Planets effects this 7 elementary substances of human body, the same way the three humour (tridosha) are also effected. The planets effecting the tridosha are

Sun - Pitta, Moon - Kapha (and Vaatha)

Mars - Pittha

Mercury - Vaatha, Pittha, Kapha

Jupiter - Kapha

Venus - Excess of Vaatha and Kapha

Saturn -Vaatha

We can confidently say the planetary effects are there on these humors. Because at the time of birth the Natal chart of the native, the planets which are malefic will effect the health of that person.

As per the natal chart (Raasi) we can analyse the period of the ill health to the individual and we deeply study the chart with the help of all the tools namely, Drekkana, Dasa period, Ashtakavargu, Shadbala and others. We can presume the type of ill health and the effected body part also.

For example the following chart denotes the period of ill health and surgery also by analyzing the same with the help of the above tools.

Native DOB: 5th March, 1965, Birth time: 4.40AM Bornin Hyderabad, India

Mo	Ju	Ra	
Su	Natalchart (D1)		
Sa			
Ve			
Me			
As			Ma
	Ke		

Mo	(Ma)	As	
	Drekkana (D3)		Ke
Ra			
Ju		Me	
		Su	

The Lagna lord Sani is in 2nd house with 8th house lord Sun. 8th house lord Sun also Lord of health (Aarogyadhipathi) in 2nd house which is enemy house (sathrukshetra).The 4th and 11th house lord Mars positioned in 8th house in Sun's Constellation(nakshatra). The 7th house lord Moon positioned in 3rd house (Upachaya). 3rd and 12th house lord Jupiter in 4h house.

Mars represents Blood in Human body and is with Fire humour(Pittha) is positioned in Lord of fire (Pittha) Sun's house(Simharasi).

Heart problem or unexpected illness occurs because of the malefic and debilitated planets positioned in 8th house. Moon and Mars represents the flow of blood are effected the Native with high Blood Pressure. The 5th lord in the chart Venus is in combustion (Asthagata). In Venus dasa and in the middle age the native suffered with Heart problem.

Foot Notes:

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