

OMEN (INDICATIONS) IN VAASTU (MANAYADI SHASTRA)

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Abstract:

An omen (Indications) that should be seen when a person started to think and build the house, It is very clearly defined in these building sastras like, vaastu, Manayadi sastras Etc. The auspicious omen is always good to start the building's work.

Key Words: Omen, Indications, horoscope, vaastu, Manayadi Sastra, building, Planets, fourth house, bhava, lord, Directions, Main Door, North, South, East, West, Four Corners, Indra, Agni, Yama, Nriti, Varuna, Vayu, Kubera, Esvara, Sculptor, Mastry, builder, Auspicious, Inauspicious, House, Soil, Positions, Plot, Bird, Animal, Water, Flower, Earth, Pit, Spade.

Introduction:

Primitive man lived in caves, hollow, cavity, and in tunnel. He stayed in one place since he learned about preparing cooked food and began to produce it. He started living there by setting up a shelter suitable for sun and rain. The life of man, who has developed from living on tree branches, Caves to building a multi-storied mansion today, shows the need for a house. After building a house, the man started living with many people. So many houses appeared in one locality. Life also became stable. They decided to live by supporting each other. They realized the variety of pleasures and pains that happen to everyone; Find their reasons. Remedies were sought. These conditions started to be seen in house building as well. Everyone chose a place and started building a house according to their own wishes.

- Only the houses of some were completed; Cow calves multiplied; they also saw a good yield in the cultivated land.
- A few houses are left half-completed. Those who started building some houses were forced to move elsewhere.

An Overview of Manayadi Shastra:

No one can deny that every human being needs food, clothing, shelter and shelter. There are many "Shastra" traditions that our forefathers used regarding these three! There are many! They have carefully examined every incident in life and have carefully examined them and have guided us by making them into many scriptures with the intention of making our next generations live better. "Manayadi Shastra" is an important one among them. It is tantamount to deceiving ourselves to say that all the "old Shastra, traditions" are superstitions and falsehoods. A closer look reveals their benefits and the care they had for their future generations. At that time "Devata", "Sanakiya" and, Mayan, was the one who created the building systems and laid down the methods for them. He is the one who spread the art of plotting all over the world. He built palaces, temples and mansions along the way and enhanced the architectural splendor. Chera, Chola and Pandyas built many beautiful temples and palaces during their rule.

Omens in Vaastu- Manayadi Shastra:

An omen that should not be seen when the sculptor/ Mastry is about to perform house mukurtam:

- A single Brahmin should not come across It is a bad to confront a single Brahmin person.
- Lamé, blind, coming before the Sculptor is a bad Omen,
- An unlucky woman, A widow, a barren woman coming before the Sculptor is a bad Omen,
- A Sanyasi coming before the Sculptor is a bad Omen,
- A false/fake preacher, a drunkard, a fisherman should not be confronted.
- The keeper of the forest should not come against the Sculptor/ Mastry.
- A double 'shudra' should not come in front of the Sculptor/ Mastry,
- Three Vaisyas. Three brave men, three businessmen. and the potter should not come in front of the Sculptor/ Mastry,
- Crow circling overhead, eagle circling, eagle crow dismounting. Owl screeching are bad omen
- buffalo grazing, cat across also bad omen,
- Omens to watch when Mestri is coming for work:
- If a person comes to call the house-builder / sculptor / stapathi / mastry, if the house-builder / sculptor / stapathi / mastry is pouring oil on his head with the intention of taking an oil bath, or if

he rubs a little oil on his head and washes his head with the intention of going out, it will be inauspicious.

- If the below mentioned omens are seen, the construction of the house will not be completed and many kinds of suffering will approach.

Omens that Should not be Seen:

- A women who spreads her hair without tied it.
- Having a shaved head.
- Any repair of parts works
- He who has a catarrh in his eye.
- A blind man who has lost both eyes,
- Widow,
- He who carries a gun/arms in his hands,
- A person with a worried face.
- Sannyasi' with long plaited hair,
- Completely renounced sages.
- Only one Brahmin:
- Nun,
- Navithan (Barber)
- Suffering from severe leprosy etc
- sick person,
- Oil jug.
- Just an empty jug.
- Firewood,

An Auspicious Omen:

- It is an auspicious omen when 'Visva Brahmacharya', 'sculptor', comes while performing Manai Mukurtam
- Seeing Pushpam(Flower), Married women With 'Mangal ya sutra', 'Dasi', Karam Pasumadu. Two cows, Garuda view, Meat, Those having a clear smiling face, deity symbol. Sages, yogis, siddhas, followers of Shiva, followers of Sri Narayana. are all auspicious omens
- Seeing and coming in front of the dead body, arrival of double Brahmin, arrival of double blacksmith are all auspicious omens
- Auspicious omen
 - Those bearing curd, milk, rice, full of wine pitchers, may come.
 - King's equals may come.
 - Cane may come,
 - Two Brahmins may come
- Apart from these, the following animals are very good if they are pollinated on the right side.

They are as follows:

Crow, Fox, Vangai, Rabbit, Chicken, Gini, Peacock, Crane, Goat, Stork

- Apart from the above it is best if the following animals go to the left side. Curly, Pig, Monkey, Giraffe, Rat, Reindeer, Bear, Valian, The owl, Dog,

Spade Omen:

- Felony if the spade is broken
- It is bad if the soil is cracked while digging the foundation.
- It is bad if the foot is cut while digging the Foundation.
- If there is a case of trouble while digging the Foundation, is a bad omen.
- If the spade is stolen is a evil omen,
- If the sickle is broken is a evil omen,

Pit Earth Omen:

Cut back the soil and compact it

Omen Seen:

A pit should be cut one foot long and one foot wide and one foot depth. The soil cut in it should be packed again in the same pit.

- If the excavated soil decreases when it is placed in the pit, building a house on that land will not produce growth.
- If it rises outside the mud pit, good influence and fame will come.

Things that should not be in the Soil:

The following items should not be present in the land during mugurthm, otherwise the owner who is building a house on that land will die. When we build a house, it is good to look deeply whether such a plot is good, whether it has defects or not. When digging the foundation, iron, charcoal, brass, lead, human bone, animal bones are old materials. Burnt logs, ashes, black soil, ashes, burnt earth, boulders, wood, bird bones, fur, evil will multiply in the land. Life expectancy of the owner will decrease.

Omens Seen from Flowers:

In addition to this, in the test of digging a hole filling with water, some people leave flowers to see omens. Then it should be known that if the 'Pushpa' (flower) rotates to the right, it will be beneficial and if it is rotated to the left, it will be harmful. If around. If it is placed in the direction of fire, the wife of the owner will become barren after the construction of the house. There will be an aggravated condition of eating poison. There is danger from venomous snakes like snakes. Thieves will rob the house. That house will catch fire. There is no fear of thieves. Money and money wear out slowly. Credit will cease to exist. The death of the householder will occur.

- If a flower left in a hole in the corner of Yama, If left aside, the owner of the house will have a heart attack, All kinds of memories arise and fade away Many of them belong to communal houses, Anti-tragedy incidents occur after house construction is completed, Unfortunate events will happen to the owner of the house. He and his family also have diseases
- If a flower stands in the corner of Varuna, that flower will withdraw and become an indestructible treasure. You will get your hands on the desired car, and whatever business you start, there will be great success in it.
- If a flower stands in the corner of Vayu flowered in the corner. It will cause the disease called kshayaroka, which is the combination of eighteen kasas, and death will occur in it. Thieves destroy things, and eventually the house becomes haunted. All comforts will be destroyed. Both of them are crazy about anyone who can live in the house.
- If that flower comes in the direction of Kubera, material wealth will be showered like a hill. Nanivas join the repository. Until now, his wife, who was called 'matha' by the villagers, will be blessed with a son. There will be more and more blessings for those who have surrendered themselves to the good intention of doing charity, and the sinful thoughts in their minds. Wonderful qualities will arrive that give shelter and help.
- If that flower comes to the eastern corner, the wealth of gold-diamonds-vituras will accumulate, the person will live for a long time, and the son of the house will be productive. There will be prosperity. Along with this, he has the strength to support and protect his elders.

Water Omen:

When starting to build a house ,Take three "Sumangali" Married women, the three "Sumangali" women who dig a pit and take it to see the 'omen' must leave the pit without even looking back after pouring water into the pit. Dig a pit with the help of the "Sumangali" married women in the "Isaniya partt" (North East) of the plot where they are going to build a house, Four in part, Cut it into four squares, Fill with water, if the water swirled to the right direction , it is very auspicious. If water ran out of place, worries will appear in your mind. Death will also occur in that house. If bubbles appear during release, there will be endless worries. When the water gets inside, doubts start to appear. When starting to dig a hole in the soil if the tip is broken, it will ward off evil. Damage to tip sharpness and curling can add up to hazards. If the soil is cut and the corner is removed and falls, the owner of the land will die. If the water left in the pit is mixed with the water and the water goes in the direction of Indra, Etsumi Kataksha is formed. Add grains. The child will be blessed. Footsteps will join. The person of the house will live for a hundred years with a long life after the construction of the house is completed.

Other Omens:

- Step into the house, When the one who carries the wine jar is standing in front of the house is auspicious
- If a person carrying a milk jug comes, it is good, if someone comes with a water jug, it is bad.
- "Uttam" good- if an elephant comes.
- "Yogam" good-if the horse comes,
- "Yogam" good-if the beautiful girl comes,

Bird Omen:

If they stand in the field/site/land for building constructions and cast their gaze in all four directions, if they see a pigeon of white color in their vision, then it is auspicious. When you enter the "mania" - Housing plot, the "barandai" Eagle - garuda comes singing from the right side and descends to the left side. Then it is auspicious.

A House Should not be Built in Such a Place:

- Do not build or live in the location of the magician, Haunted house,
- Chandramedu, Suriyamedu should not have risen in a plot
- The shape of a plot should not be like a bow, like a snake, or like a triangle

Some Omen's Effect:

- A person builds his own house, he adds more property to property and becomes the master of several lakhs. Another goes from building his own house to selling each property and finally selling his own house and moving into a rented house.
- According to the nature of the soil and omen while choosing a plot for building a house according to our financial comfort. It is not enough to examine whether we can build a house there according to the facilities that we are looking forward to. Also note how the plot is situated.

- The east and north direction of the house should be low. Similarly, the south side and west side of the plot should be elevated. That is a good house. If you build a house in such a land, there will be happiness in the family, wealth will flourish, and wisdom will flourish. You will get wealth and success in life.
- If the two locations of the house are in equal position then the person who builds a house and lives there. s will have a life without success and failure. Happiness and suffering come equally in life. If the four sides of the land are elevated and only the middle part is hollow, the people living there will suffer from diseases.
- If only the southern part of the house is elevated and the other three parts are depressed, the occupants of the house will get bad results and sometimes life-threatening incidents may occur.
- If the four sides of the house are low and only the middle part is elevated, obstacles often appear in the life of those who build the house there. They hinder their progress.

Certain types of manas are associated with certain types of zodiac signs.

Conclusion:

Texts like 'Sarvartha Silpasintamani', 'Silasastra' and 'Silpathanam' were created during that time to give clear information about the construction of mania –House building,. These explain the 'Shastra' rituals to be followed in building manas, palaces, mansions and temples. These books are 'Nakshatra'star Benefit,s Amrita, Siddha, Yoga, Nallavara, Nallamata Explanations, Pregnancy Suitability, Tying Cows, Place of Cutting the Well, Pregnancy Planet, Directional Setting by Reading, Devas Location Mantra, Surya Saram. Sani saram dosha remedies, Navagraha palan, seeing omens while visiting manai, knowing omens while staying in manai, yogam benefits, Raja yoga in manai etc. Manaiyadi Shastra texts have been developed to explain many important things.

If they want to marry a woman, they look for Marriage fixing horoscope, trying to get Marriage is arranged only if the girl and the boy are a good match. Most likely if not relevant, Marriage is not arranged. But those who want to build a house do so, they do not seek Vaastu Sastra, they go to a vaastu consultant, astrologer or an experienced master and consult him earnestly about the construction of the house, one starts building a house with the necessary money in hand. But he is unable to finish building the house and it stops halfway, but another starts building a house with a small amount of money in his hand in the blind courage that he can manage somehow. The house is being built in a much shorter time than expected.

To get rid of this plight, it is necessary to pay some attention to Manayadi Sastra when planning to build a house. For that first it is necessary to know what Manayadi Shastra says.

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